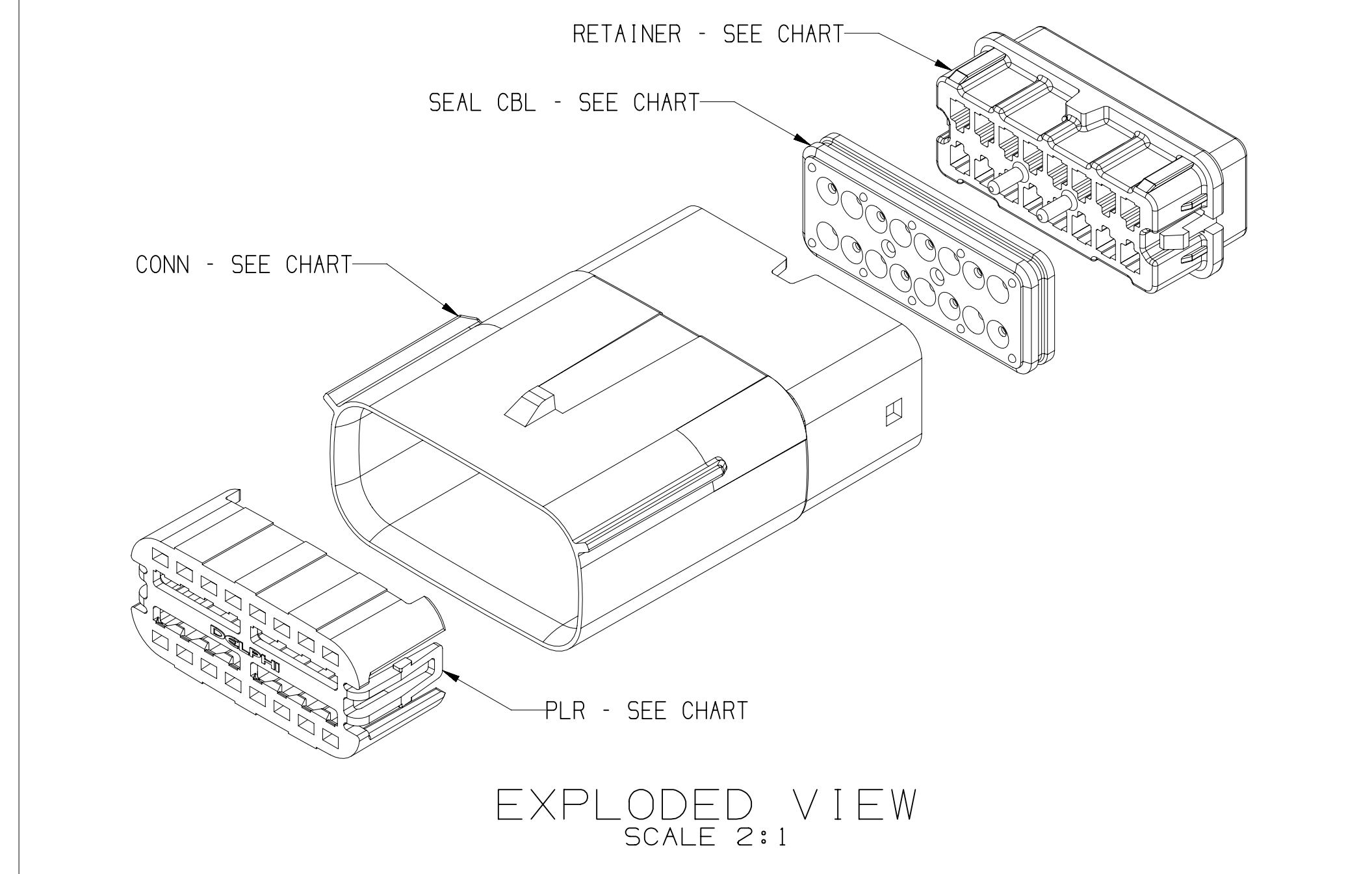
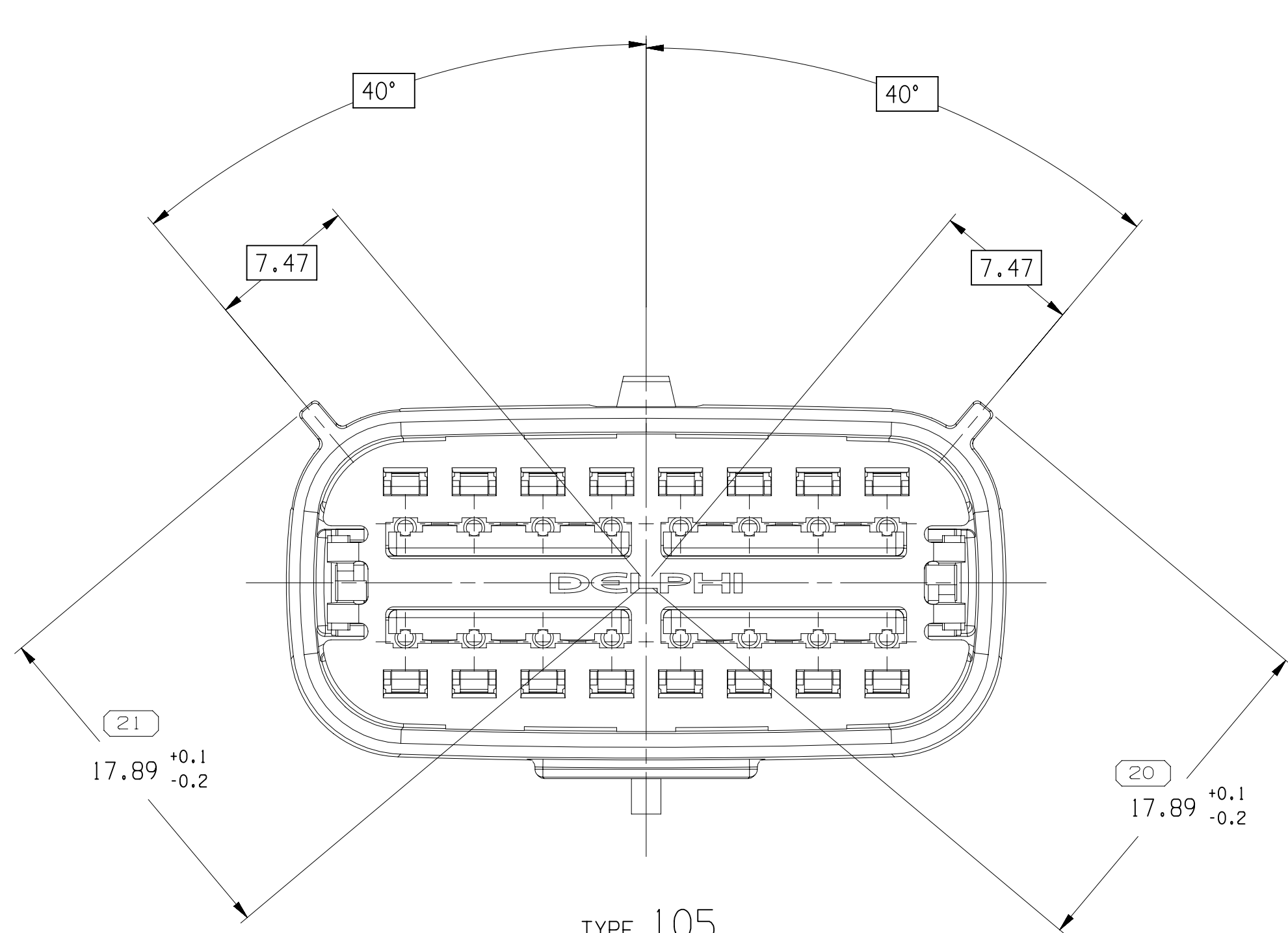
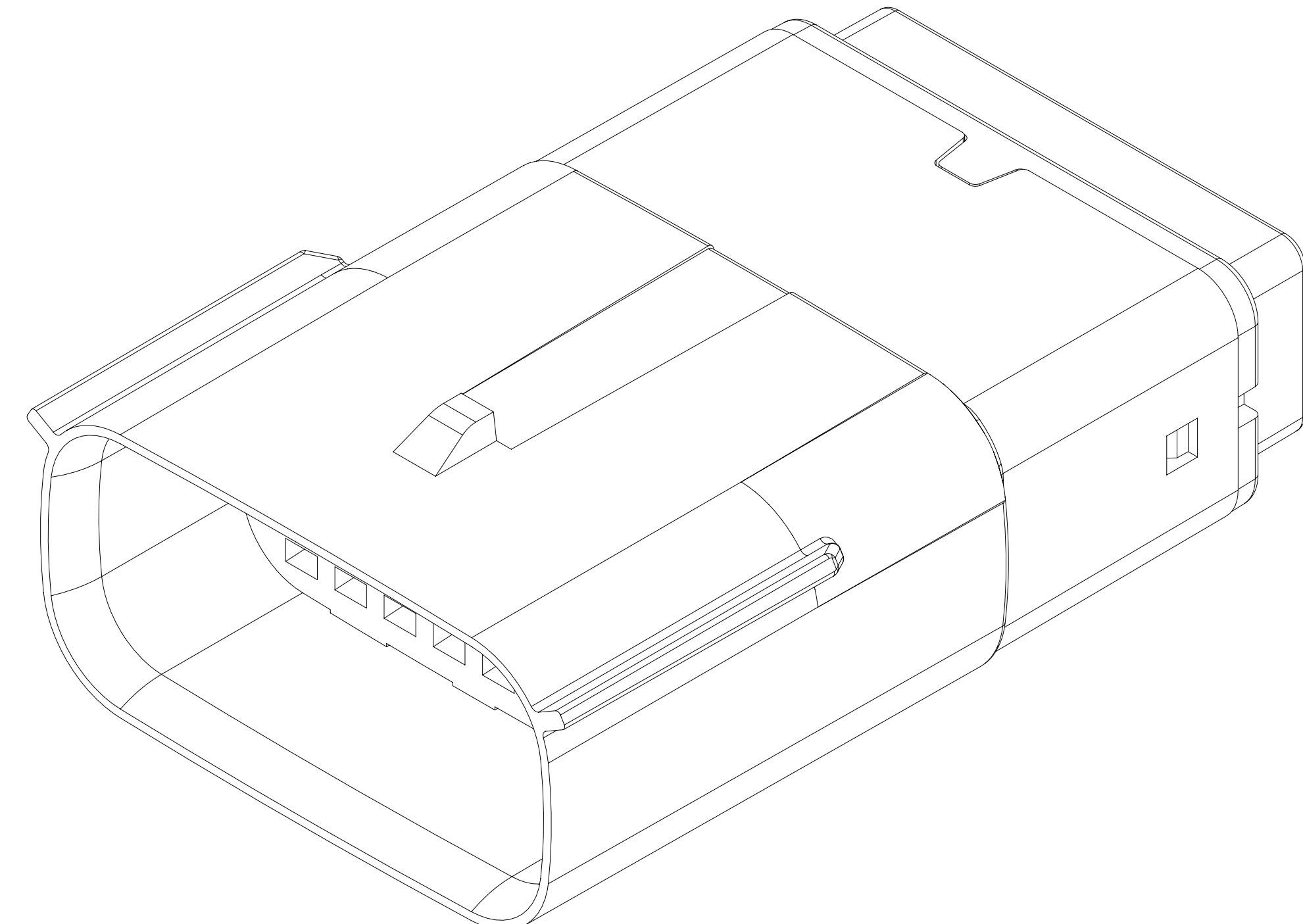
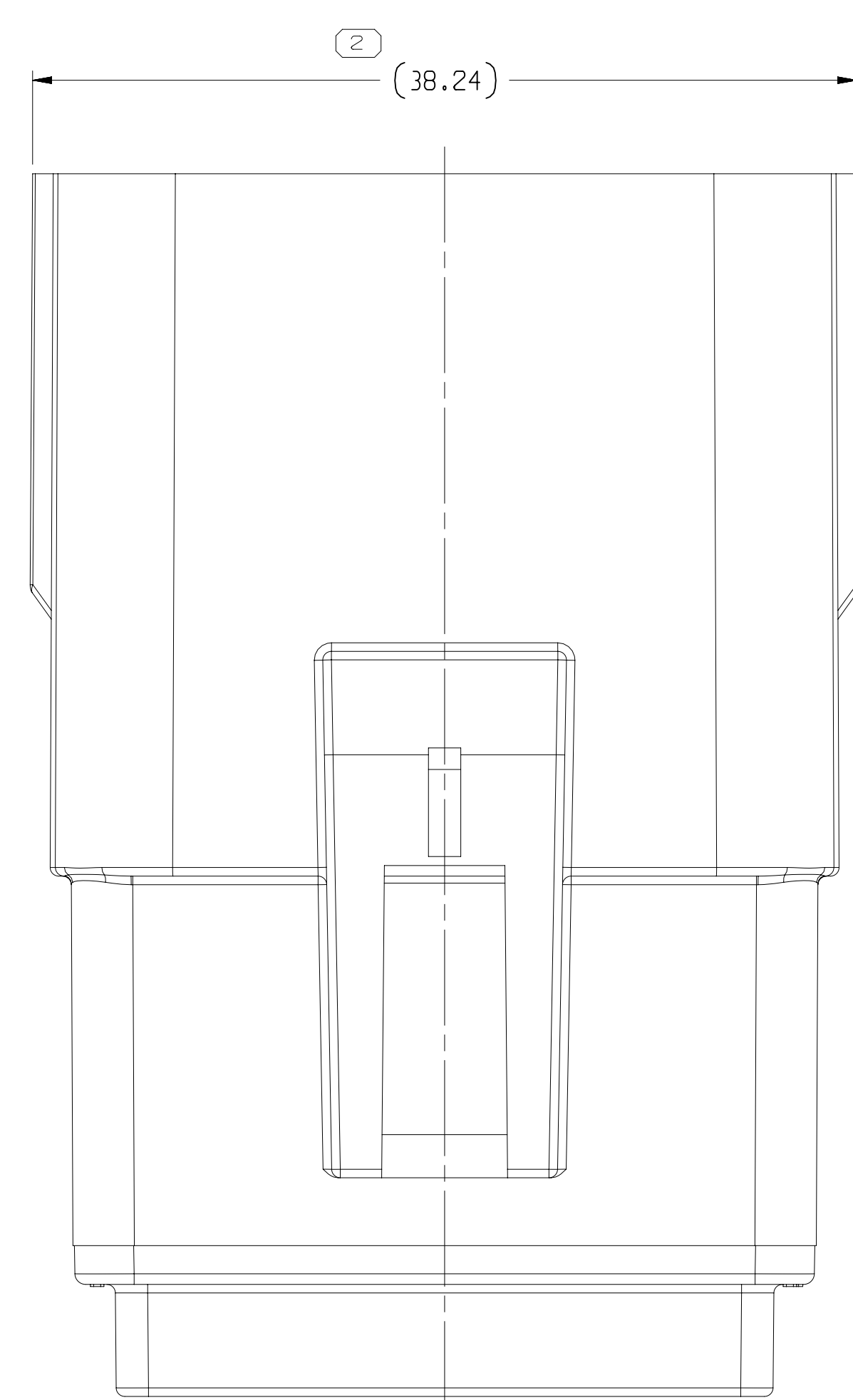
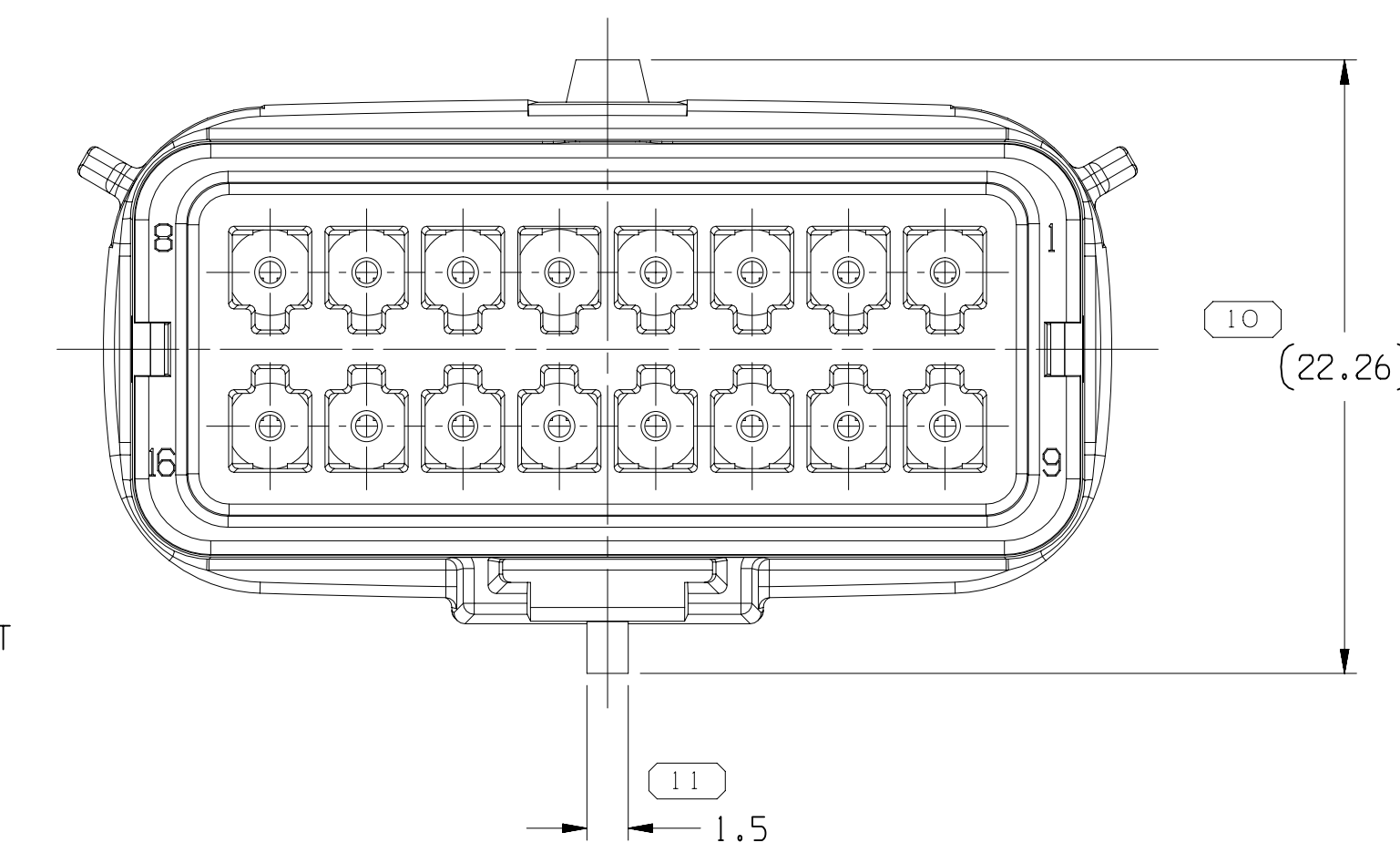
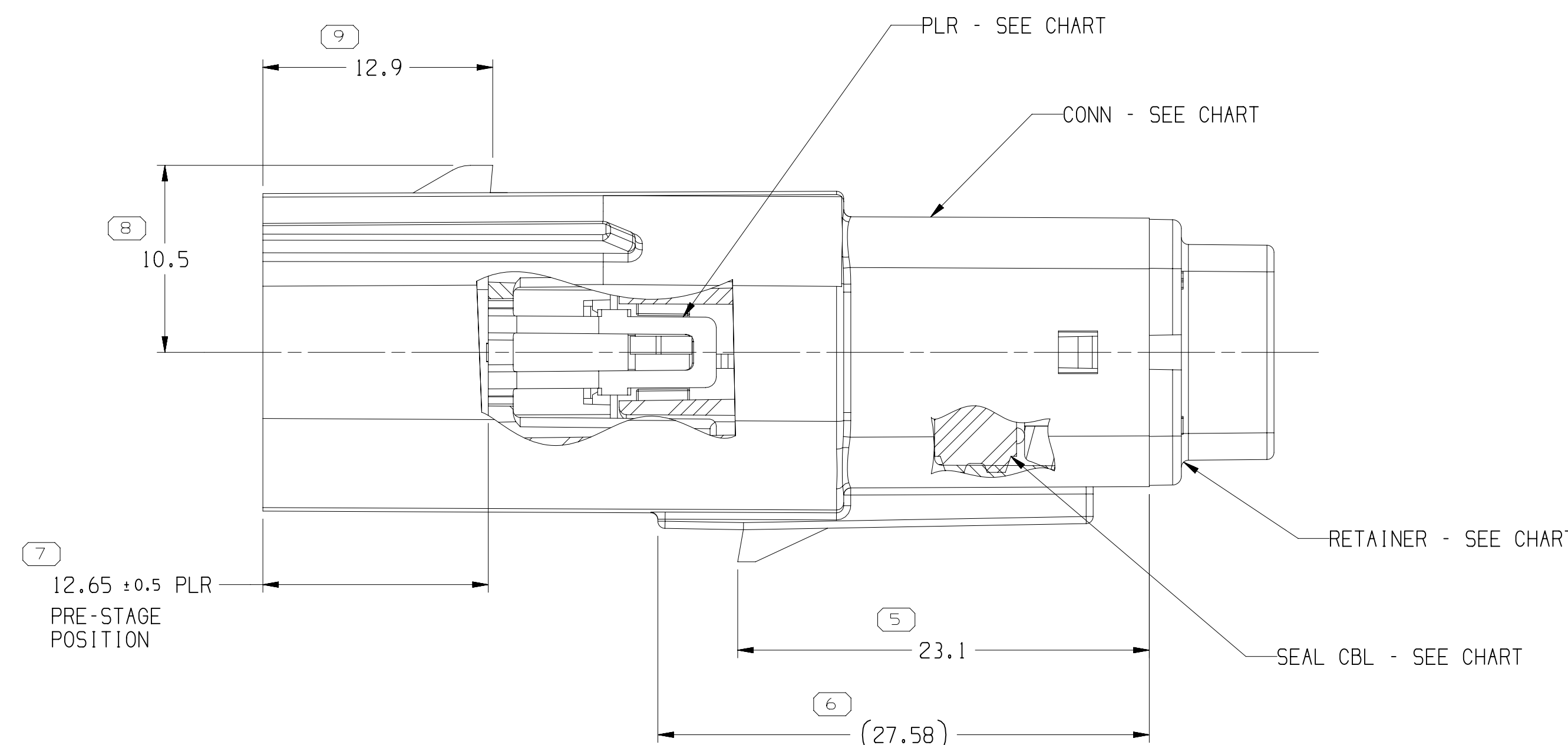
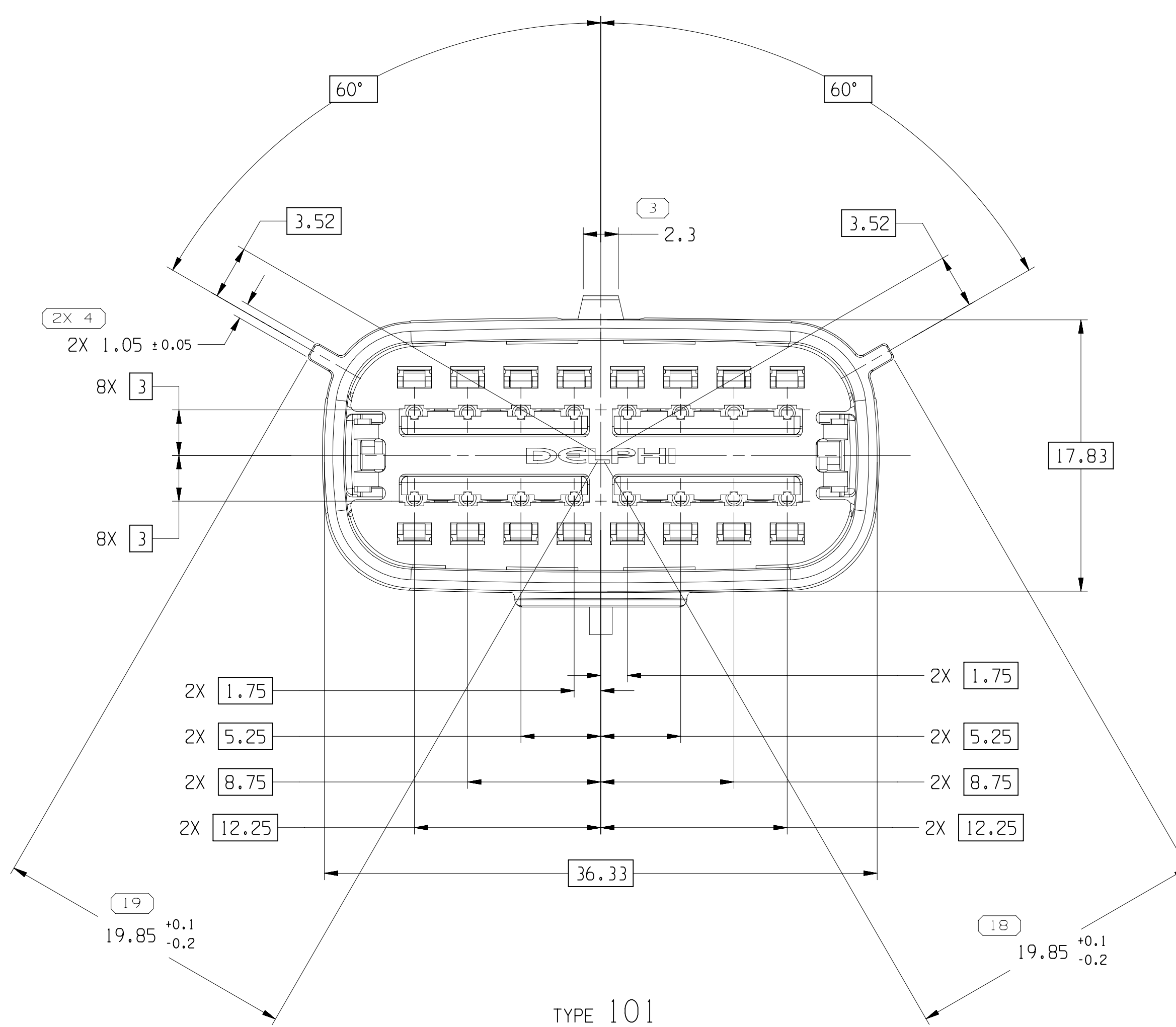
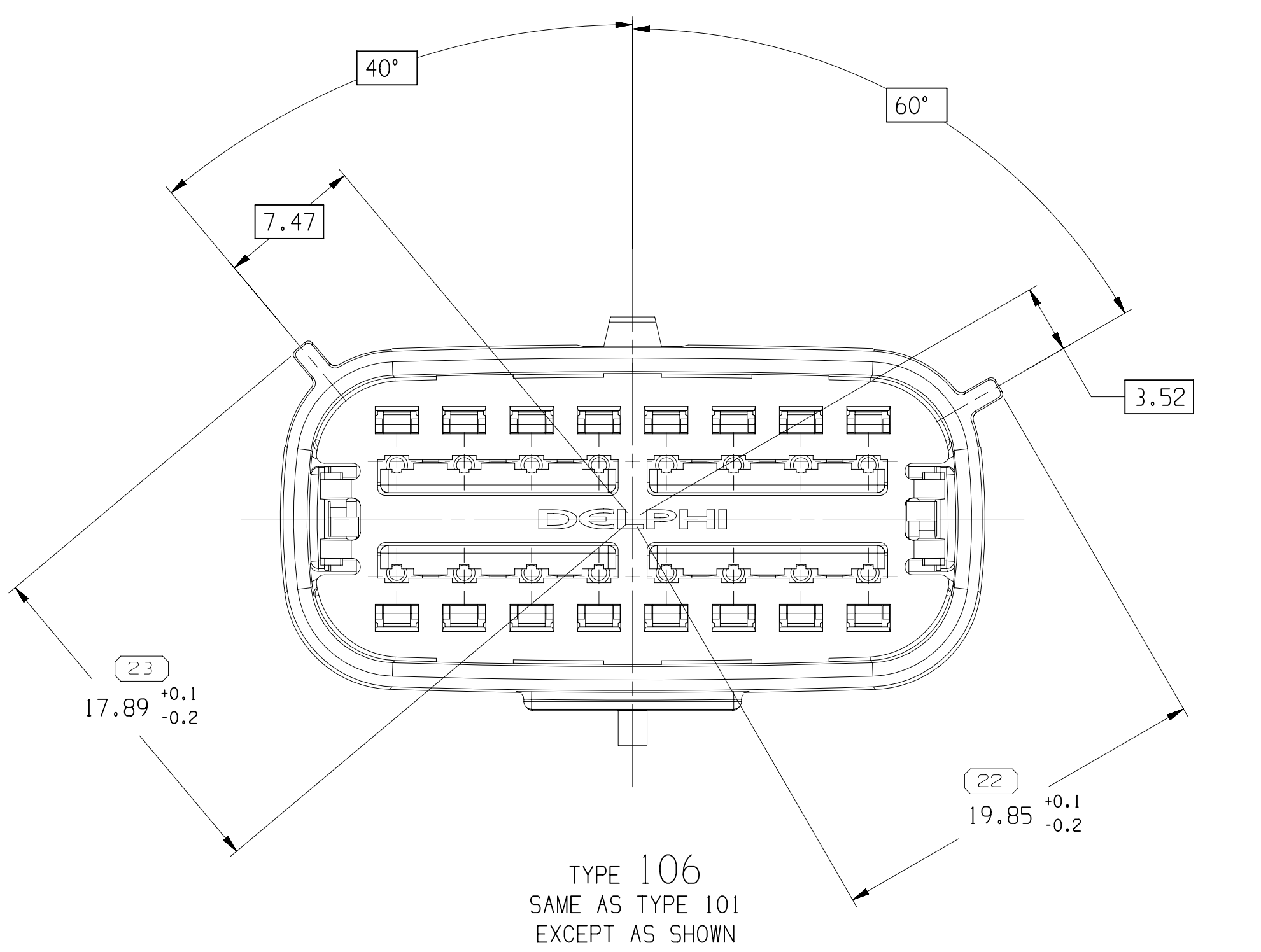




| SYMBOL DEFINITION                                                                                                                                |                                     |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----|
| A DIMENSION WITHOUT AN INSPECTION REPORT SYMBOL<br>( ) DOES NOT REQUIRE INSPECTION. IT MAY BE<br>CONTROLLED ON THE INDIVIDUAL COMPONENT DRAWING. | TOTAL NO OF INSPECTIONS<br>REQUIRED | 24 |
|                                                                                                                                                  | LAST NO.<br>USED                    | 23 |



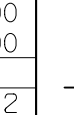
| TWO STATUS |    | ZONE     |    | REVISION HISTORY                                                                                                                                               |                       | TH     | DR  | AP/PC/AF |
|------------|----|----------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|-----|----------|
| 10/19/13   | 01 | 10/19/13 | 01 | ALL PARTS -                                                                                                                                                    | RELEASED PART DRAWING | 421071 | VEW | REVIEW   |
| 15F1E13    | 02 | -        | -  | ALL PARTS - 231: WAS 19.9%, (27.58") WAS (24.44) & (22.26) WAS (21.91)                                                                                         | 421054                | VIEW   | EA  | VIEW     |
| 22F1E13    | 03 | -        | -  | ALL PARTS - REVISED GRAPHICS                                                                                                                                   | 421493                | ARC    | ARC | ARC      |
| 26M1R13    | 04 | -        | -  | ALL PARTS - REVISED GRAPHICS                                                                                                                                   | 421860                | HRS    | HRS | ARC      |
| 03N013     | 05 | -        | -  | ALL PARTS - UPDATED CONNECTOR, PLR AND RETAINER                                                                                                                | 424462                | CER    | CER | GEN      |
| 05D1E13    | 06 | -        | -  | ALL PARTS - ADDED "ACCEPTED CABLE O.D." NOTE                                                                                                                   | 424971                | VEW    | EA  | VIEW     |
| 18F1E14    | 07 | -        | -  | ALL PARTS - 12.65x0.5 WAS 13.2 AND REVISED RETAINER                                                                                                            | 425601                | VEW    | EA  | VIEW     |
| 01E1E14    | 08 | -        | -  | ALL PARTS - REVISED GRAPHICS                                                                                                                                   | 427363                | DAG    | JWR | GEN      |
| 28J1E15    | 09 | -        | -  | 1551021 - UPDATED PART AVAILABILITY                                                                                                                            | 428757                | DAT    | GEN | GEN      |
| 17N015     | 10 | -        | -  | 1551021 - UPDATED RETAINER TO LATEST REVISION                                                                                                                  | 431408                | AEV    | EA  | VIEW     |
| 05M1E16    | 11 | -        | -  | 33350492-93 - RELEASED                                                                                                                                         | 432941                | IMF    | IMF | IMF      |
| 28J1E16    | 12 | -        | -  | 33350492-93 - MOVED TO SHT 2                                                                                                                                   | 433531                | IMF    | IMF | IMF      |
| 02N1E17    | 13 | -        | -  | ALL PARTS - UPDATED RETAINER TO LATEST REVISION                                                                                                                | 437021                | JON    | JON | JMD      |
| 15M1U17    | 14 | -        | -  | ALL PARTS - REMOVED ASSEMBLY ACCEPT CABLE O.D. NOTE, 1551020-21 REVISION 07A WAS 08MA FOR AUTH NUMBER 437021 AND REVISION 07AA WAS 08MA FOR AUTH NUMBER 437408 | 437396                | GLD    | GLD | GLD      |
| 25N1918    | 15 | -        | -  | ALL PARTS - ADDED "PUNCH PATTERN CONFIGURATIONS", "ASSEMBLIES WITH LHM CLIP SLIP" & "RETAINER REMOVAL FORCE" NOTES                                             | 443303                | JUL    | ACV | ACV      |



- NOTES
1. UNLESS OTHERWISE SPECIFIED AND/OR INDICATED:  
  
DIMENSIONS ARE TO FACE OF VIEW SHOWN AND  
AUTOMATICALLY ROUNDED BY COMPUTER FOR INSPECTION  
USE MATH MODEL FOR PRECISE DIMENSIONS, FOR ALL  
OTHER DIMENSIONS SHOWING DIMENSIONAL TOLERANCE  
BUILD, USE MATH MODEL FOR PRECISE TOOL PATH DATA.
  2. THIS PRODUCT IS NOT CATEGORIZED AS AN APPEARANCE ITEM, MINOR  
IMPERFECTIONS INCLUDING, BUT NOT LIMITED TO, FLOW MARKS, COLOR  
BLENISHES, GATE VESTIGES, AND SOFT FLASH THAT DO NOT AFFECT THE  
FIT, FORM, OR FUNCTION OF THE PART ARE PERMISSIBLE FOR EMP4-2,CS.01-EN.
  3. PART IS MANUFACTURED TO GEOMETRIC TOLERANCES. CENTERLINE  
DIMENSIONS ARE FOR REFERENCE ONLY.
  4. SEALING CODE 4 - DESIGN WILL MEET REQUIREMENTS OF SAE/USCAR-2  
COMPONENT SYSTEM ENVIRONMENTAL TEST FLOWCHART  
(PRESSURE/VACUUM AND SUBMERSION).
  5. FOR APPLICATION DATA SEE THE INDIVIDUAL APPLICATION DRAWINGS.
  6. FOR DIFFERENT PUNCH PATTERN CONFIGURATIONS (IF AVAILABLE) SEE SHEET 2
  7. FOR ASSEMBLIES WITH 1MM CLIP SLOT SEE DRAWING 35021693
  8. MINIMUM RETAINER REMOVAL FORCE: 60N.

|           |     |     |      |           |          |          |          |              |
|-----------|-----|-----|------|-----------|----------|----------|----------|--------------|
| 155210025 | 08  | AC  | 106  | 15521018  | 15521010 | 15514457 | 15521007 | F            |
| 155210024 | 08  | AC  | 105  | 15521017  | 15521010 | 15514457 | 15521007 | E            |
| 155210023 | 08  | AC  | 104  | 15521016  | 15521010 | 15514457 | 15521007 | D            |
| 155210022 | 08  | AC  | 103  | 15521015  | 15521010 | 15514457 | 15521007 | C            |
| 155210021 | 07  | AD  | 102  | 15521014  | 15521010 | 15514457 | 15521007 | B            |
| 155210200 | 07  | AD  | 101  | 15521013  | 15521010 | 15514457 | 15521007 | A            |
| PART NO   | REV | N/P | TYPE | MALE CONN | PLR      | RETAINER | SEAL CBL | USCAR OPTION |

| DIMENSIONAL RANGE (MM)                      |    | CHART 1  |           |           |            |             |             |             |             |             |
|---------------------------------------------|----|----------|-----------|-----------|------------|-------------|-------------|-------------|-------------|-------------|
| FROM                                        | TO | >0<br>20 | >20<br>30 | >30<br>70 | >70<br>100 | >100<br>150 | >150<br>200 | >200<br>250 | >250<br>300 | >300<br>400 |
| TOLERANCE UNLESS OTHERWISE SPECIFIED        |    |          |           |           |            |             |             |             |             |             |
| ±0.15 ±0.2 ±0.3 ±0.4 ±0.5 ±0.6 ±0.8 ±1 ±1.1 |    |          |           |           |            |             |             |             |             |             |
| ANGULAR TOLERANCE ±2°                       |    |          |           |           |            |             |             |             |             |             |

|                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LINE DRAWING THROUGH A PART NUMBER<br>DIMENSIONS ARE PHYSICAL PARTS ARE NOT AVAILABLE<br>FOR ORDERING.<br>CONTACT PARTS THAT DO NOT HAVE A LINE DRAWING INDICATE<br>THAT PHYSICAL PARTS ARE AVAILABLE FOR ORDERING.<br>CONTACT AMTEL SALES TO ASSURE AVAILABILITY<br>OF PARTS. |                                                                                                                                                                                                                 |
| QRD TITLE<br><h3 style="text-align: center;">PART DRAWING</h3>                                                                                                                                                                                                                 |                                                                                                                                                                                                                 |
| STYLE                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                 |
| POLYLINE (COPY)                                                                                                                                                                                                                                                                | DIMS1 CODE<br>                                                                                                             |
| UNLESS OTHERWISE SPECIFIED<br>THIS DOCUMENT IS IN ACCORDANCE WITH ASME Y14.3M-1994<br>(DIMENSIONING OF THE MECHANICAL DRAWING)<br>FOLLOWING ISO DIMENSIONING SYSTEMS SEPARATE PATTERNS OF<br>FEATURES MAY BE ORDERED SEPARATELY. REVERSIBILITY OF DATA<br>PREFERENCES.         |                                                                                                                                                                                                                 |
| ALL DIMENSIONS ARE IN MILLIMETERS                                                                                                                                                                                                                                              |                                                                                                                                                                                                                 |
| REFERENCE                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                 |
| THIRD ANGLE<br>PROJECTION<br>                                                                                                                                                             | DO NOT<br>SCALE<br>USE MATH DATA<br>  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |    |    |    |          |   |   |   |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----------|---|---|---|---|
| <h1 style="margin: 0;">• APTV •</h1> <p style="margin: 0;">CONNECTION SYSTEMS</p> <p style="margin: 0;">WIREN, ON</p> <p style="margin: 0;">COPYRIGHT 2017 APTV. ALL RIGHTS RESERVED.</p> <p style="margin: 0;">THIS DRAWING IS THE PROPERTY OF APTV AND CONTAINING APTV'S<br/>INTELLECTUAL PROPERTY. ANY REPRODUCTION, DISTRIBUTION OR<br/>UTILIZATION OF THIS DOCUMENT OR ITS CONTENTS, WITHOUT THE<br/>CONSENT OF APTV, IS PROHIBITED.</p> |    |    |    |    |          |   |   |   |   |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |    |    |    | DATE     |   |   |   |   |
| DR                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |    |    |    | DR       |   |   |   |   |
| APPROV ELIAS VAZQUEZ V.                                                                                                                                                                                                                                                                                                                                                                                                                       |    |    |    |    | 10.XA.13 |   |   |   |   |
| APPROV ELIAS VAZQUEZ V.                                                                                                                                                                                                                                                                                                                                                                                                                       |    |    |    |    | 10.XA.13 |   |   |   |   |
| APPROV GERARDO GOMEZ L.                                                                                                                                                                                                                                                                                                                                                                                                                       |    |    |    |    | 10.XA.13 |   |   |   |   |
| APPROV                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |    |    |    |          |   |   |   |   |
| SUBSTANCES OF CONCERN AND RECYCLED<br>CONTENT (PER APTV 1094901)                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |          |   |   |   |   |
| MATERIAL<br>SEE CHART                                                                                                                                                                                                                                                                                                                                                                                                                         |    |    |    |    |          |   |   |   |   |
| DRAWING NAME                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |    |    |    |          |   |   |   |   |
| TAXI ASM CONN 16 W CCS SLID                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |    |    |          |   |   |   |   |
| DRAWING NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    |    |          |   |   |   |   |
| 15521026                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |    |    |    |          |   |   |   |   |
| BLK                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1  | 2  | 3  | 4  | 5        | 6 | 7 | 8 | 9 |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                          | A1 | A2 | A3 | A4 | OF 2     | 2 | 3 | 4 | 5 |
| REV                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1  | 2  | 3  | 4  | 5        | 6 | 7 | 8 | 9 |